

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Agenda

January 24, 2023

Executive Session 5:15 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. (IC 5-14-1.5-6.1(b)(3) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1 (b)(9)

Board of Finance Meeting - 6:30 p.m.

- 1. Elect a Board of Finance President and Secretary. (IC 5-13-7-6)**
- 2. Review the district's [investment policy](#) and designate the financial institution(s) to serve as a depository of district funds. (IC 5-13-7-7)**
- 3. Review the financial condition of the school district using the indicators determined under IC 20-19-7-4 by [Indiana's fiscal and qualitative indicators committee](#). (IC 5-13-7-8)**

Regular Board Meeting - Immediately following the Board of Finance Meeting

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - a. [Homebound Report](#)
 - b. [Staff Exit Survey](#)
 - c. [Facility Improvement Projects](#)
 - d. Strategic Plan Update- Ms. Kristin Nass
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes [1/10/23](#)
 - B. Financial Considerations
 - 1. Payroll Claims [1/20/23](#)
 - 2. Regular Claims
 - a. Regular Claims [1/6/23 - 1/19/23](#)
 - b. AP Invoice Report [1/20/23](#)
 - C. Personnel Recommendations
 - 1. Resignation(s)
 - a. [Jennifer Baker - VFES 7 hr/180 days Preschool Aide](#)
 - b. [Jennifer Baker - VFES Morning Bus Supervision](#)
 - c. [Bob McGannon - SHS Girls Golf Coach](#)
 - 2. Certified Staff Recommendation(s)
 - a. [Ian Schlosser - SHS Business Teacher](#)
 - b. [Marcia Miller - SHS Maternity Leave for Chancela Pruett](#)
 - 3. Support Staff Recommendation(s)
 - a. [Debbie Sandlin - SHS 4hr/182 days Cook](#)
 - b. Sean Roska - Bus Driver
 - c. [Chris West - SMS Girls Softball Head Coach](#)

4. ECA Recommendation(s)
 - a. [Scott Pool - SHS Varsity Softball Head Coach](#)
 - b. [Matt Busick - SHS Boys Varsity Head Track Coach](#)
 - c. [Angela Busick - SHS Girls Varsity Head Track Coach](#)
 - d. [Ethan McNeely - SHS Boys Volleyball Coach](#)
 - e. [John Pace - SHS Varsity Baseball Assistant Coach](#)
 - f. [Jason Cox - SMS 8th Grade Baseball Coach](#)
 - g. [Jeremy Zeigenbein - SMS 7th Grade Baseball Coach](#)

5. ECA Volunteer(s)
 - a. [Tera Bressler - SES Girls Basketball Coach](#)
 - b. [Aaron Bressler - SES Girls Basketball Coach](#)
 - c. [Rachael Hardin - SES Girls Basketball Coach](#)
 - d. [Tiffany Copple - VFES 5th Grade Girls Basketball Coach](#)
 - e. [Matt Hunter - VFES 5th Grade Girls Basketball Coach](#)
 - f. [Tara Percy - VFES 4th/5th Grade Girls Basketball Coach](#)
 - g. [Karma Kristufek - VFES 2nd/3rd Grade Girls Basketball Coach](#)
 - h. [Stephanie Cox - VFES 2nd/3rd Grade Girls Basketball Coach](#)
 - i. [Monty Stutsman - VFES 2nd/3rd Grade Girls Basketball Coach](#)
 - j. [Brandon Shields - VFES 2nd/3rd Grade Girls Basketball Coach](#)
 - k. [Ryan Canada - VFES 2nd/3rd Grade Girls Basketball Coach](#)
 - l. [Jordan Taylor - VFES K/1st Grade Girls Basketball Coach](#)
 - m. [Evan West - VFES K/1st Grade Girls Basketball Coach](#)

6. Professional Leave Request(s)
 - a. [Tiarra English - SHS International Society for Technology in Education Philadelphia, Pa. 6/26 - 6/29](#)

7. Field Trip Request(s)
 - a. [Sara Campbell - SHS Winter Guard Contest Lexington, Kentucky](#)
 - b. [Sara Campbell - SHS Winter Guard Contest Union, Kentucky](#)
 - c. [Sara Campbell - SHS Winter Guard Contest Highland Heights, Kentucky](#)

8. Leave Request(s)
 - a. [Genesis Kaufman - SES Jan. 9th - May 8th](#)
 - b. [Morgan Hall - SES Aug 9th - Sep. 5th](#)
 - c. [Chancela Pruett - SHS Immediately until released](#)

9. [Positions to Post](#) (Date Posted)
 - a. VFES 7 hr/180 days Preschool Aide 1/18/23
 - b. VFES Morning Bus Supervision 1/18/23
 - c. SHS Girls Golf Coach 1/20/23

D. [Surplus Property Disposal](#)

VII. Other Business

1.2023 Lease Financing Resolutions

- i. [Resolution Approving Form of Lease Agreement](#)
- ii. [Supplemental Project Resolution](#)
- iii. [Resolution Reapproving Building Corporation](#)

2.Lexington Fence Proposal Update

- 1.[Blevins Fencing \\$54,250](#)
- 2.[Stachke Excavating \\$56,000](#)
- 3.[Abbott's Lawn and Fence \\$75,750](#)

3.Permission to create a 5 hour bus driver/3 hour maintenance position

VIII. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.